



**TRAVANCORE TITANIUM PRODUCTS LIMITED**  
**THIRUVANANTHAPURAM-21.**  
**(A Govt.of Kerala Undertaking)**  
**www.travancoretitanium.com**  
**email: contract@tptltd.in/purchasettp@gmail.com**

**NOTICE INVITING TENDER**

**TTP/CD/CN/KV-12/Supply of Provisions/24-25**

**08.07.2024**

E-tenders in two bid system, are invited from the experienced suppliers for the **supply of Provisions** to TTPL canteen for a period of Six Months. The tender shall be submitted as e-tenders through [www.etenders.kerala.gov.in](http://www.etenders.kerala.gov.in)

Since this is an e-tender, only those bidders who have the enrolment in the above portal with their own Digital Signature Certificate (DSC) can participate in this tender. Tender documents and other details can be obtained from the portal. The tender documents to be downloaded from the portal and it should be signed and uploaded to the relevant cover to the portal.

Part B, the price part (BOQ in the portal) of the tender shall be submitted to the portal only.

<b>Sl. No.</b>	<b>Particulars</b>	<b>Details</b>
1.	Name of the Work	<b>Supply of Provisions</b>
2.	Period of completion	Six Months
3.	Tender cost	Rs. <b>5000/-</b> plus GST 18% Rs <b>5900</b> /-
4.	EMD	Rs. <b>50000</b> /-
5.	Tender documents	can be downloaded from the portal <a href="http://www.etenders.kerala.gov.in">www.etenders.kerala.gov.in</a>
6.	Date and time of Bid submission	<b>Up to 18.00 hrs. on 23.07.2024</b>
7.	Date and time of Bid opening (Part A)	<b>14.00 hrs. on 25.07.2024</b>

The remittance of EMD and cost of Tender Form is through online internet banking of SBI online only. Single transaction can be made for the cost of Tender Form and EMD together.

There is an e-tender cell functioning at Kerala State IT Mission at Thiruvananthapuram. Their contact no: 0471 -2577188, 2577088. Bidder can go there in working hours (10.30 hrs to 17.30 hrs) for “hands on training” or call over phone for clearing doubts. For Hindi/ English call toll free No:1800233731.

**For Travancore Titanium Products Limited**

**Head of Department(Commercial)**